



# City of La Habra Heights

## AGENDA A REGULAR MEETING OF THE PLANNING COMMISSION

March 24, 2009  
7:00 P.M.

Community Center – Multi-Purpose Room  
1245 North Hacienda Road  
La Habra Heights, California

**NEXT REGULAR MEETING: April 28, 2009**

The City of La Habra Heights complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's office at (562) 694-6302 at least 48 hours prior to the meeting.

### OPENING CEREMONIES:

1. **CALL MEETING TO ORDER**

**ROLL CALL** Larry Black, Brent Grebbien, Tony Liu, Margarita McCoy and Carl Westerhoff.

2. **FLAG SALUTE**

3. **ITEMS FROM THE PUBLIC NOT ON THE AGENDA**  
3-minute time limit per speaker

### CONSENT CALENDAR

4. **APPROVAL OF MINUTES FOR February 24, 2009**

**RECOMMENDATION:** That by Minute Action the Planning Commission approves Planning Commission Minutes for February 24, 2009.

### PUBLIC HEARINGS

5. **PRJ 2009-05 FOR LOT LINE ADJUSTMENT, GENERAL PLAN AMENDMENT, AND ZONE CHANGE TO FACILITATE THE CONSTRUCTION OF A REPLACEMENT WATER TANK AT 1500 EAST SKYLINE DRIVE (APPLICANT: MIKE GUALTIERI; LA HABRA HEIGHTS COUNTY WATER DISTRICT)**

**RECOMMENDATION:** The Planning Commission **ADOPT Resolution No. 2009-06** recommending the City Council approve PRJ 2009-05 to permit a Lot Line Adjustment, and General Plan Amendment and Zone Change from Open Space Conservation to Public Facilities to facilitate the construction of a 2 million gallon water tank at 1500 East Skyline Drive, subject to the findings contained in the staff report, and make findings in support thereof.

6. **AMENDMENTS TO ARTICLE 7 (DEVELOPMENT CODE AND ZONING ORDINANCE), ARTICLE 8 (ADMINISTRATIVE DECISION) AND ARTICLE 12 (DEFINITIONS).**

**RECOMMENDATION:** The Planning Commission **ADOPT Resolution No. 2009-01** recommending that the City Council review the Initial Study and recommend approval of the Negative Declaration (2009-01), and approve the amendments to Article 7, Article 8, and Article 12, subject to the findings contained in the staff report, and make findings in support thereof.

#### **ITEMS FROM THE PLANNING COMMISSION**

8.

#### **ITEMS FROM STAFF**

9. **MONTHLY COMMUNITY DEVELOPMENT DEPARTMENT REPORT**

**RECOMMENDATION:** Receive and File Report

#### **ADJOURNMENT**

- 10 **ADJOURNMENT OF THE MEETING BY THE CHAIRMAN**